City of Twin City, Georgia Meeting Agenda

November 2, 2021 7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

Invitees: Mayor and City Commission

I. Call to order

- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
 - A) Motion to approve the minutes from the October 5, 2021 Regular Meeting and Workshop Session of the Mayor and City Commission
- V. Guests: None
- VI. New business
 - a) Motion to approve the Twin City Police Department Take-Home Car Policy
 - b) Motion to approve the 2021 millage rate at 6.883
 - c) Motion to approve City of Twin City Georgia Municipal Association 401(a) Defined Contribution Retirement Plan Amendment and Resolution and Adoption Agreement

d)	Motion to approve \$_	to
		for Paradise Park signage. This is a SPLOST
	expenditure.	

VII. Department Reports:

- a) Mayor's Report Mayor Matt W. Donaldson
 - a. Centennial Mural work to begin November 2nd at old City Hall & Jail
- b) Main Street Report Main Street Program Director Huddie Culbreth
- c) Public Works Department Report Commissioner Jesse S. Brown
- d) Finance Report Mayor Matt W. Donaldson
- e) Recreation Department Report Commissioner Kenton M. Landon
- f) Fire Department Report Commissioner Charles L. Moody
- g) Police Department Report Mayor Pro Tem Jule Bady, Jr.

VIII. Executive Session – **Personnel & Legal**

IX. Adjournment



Workshop Session Agenda

<u>6:30PM – 7:30PM</u>

- Presentation from Police Chief Hank Whiters
- Discussion of Police Department Take Home Car Policy
- Discussion of 2021 millage rate at 6.883
- Discussion of City of Twin City Georgia Municipal Association 401(a) Defined Contribution Retirement Plan Amendment and Resolution and Adoption Agreement
- Presentation from Recreation Commissioner Kenton Landon on Paradise Park signage
- Discussion of 2022 Budget Process
- Discussion of City Centennial programming and Cotton Blossom Festival on Saturday, November 6, 2021
- If time permits, Department Reports shall be presented

