# City of Twin City, Georgia Meeting Agenda 

November 2, 2021
7:30PM

Type of Meeting: Regular Meeting
Meeting Facilitator: Mayor Matt W. Donaldson
Invitees: Mayor and City Commission
I. Call to order
II. Greetings, Invocation, and Pledge of Allegiance
III. Motion to Approve the Agenda
IV. Approval of minutes from the last meeting
A) Motion to approve the minutes from the October 5, 2021

Regular Meeting and Workshop Session of the Mayor and City Commission
V. Guests: None
VI. New business
a) Motion to approve the Twin City Police Department Take-Home Car Policy
b) Motion to approve the 2021 millage rate at $\mathbf{6 . 8 8 3}$
c) Motion to approve City of Twin City Georgia Municipal Association 401(a) Defined Contribution Retirement Plan Amendment and Resolution and Adoption Agreement
d) Motion to approve \$ $\qquad$ to ___ for Paradise Park signage. This is a SPLOST expenditure.

## VII. Department Reports:

a) Mayor's Report - Mayor Matt W. Donaldson
a. Centennial Mural work to begin November $2^{\text {nd }}$ at old City Hall \& Jail
b) Main Street Report - Main Street Program Director Huddie Culbreth
c) Public Works Department Report - Commissioner Jesse S. Brown
d) Finance Report - Mayor Matt W. Donaldson
e) Recreation Department Report - Commissioner Kenton M. Landon
f) Fire Department Report - Commissioner Charles L. Moody
g) Police Department Report - Mayor Pro Tem Jule Bady, Jr.
VIII. Executive Session - Personnel \& Legal
IX. Adjournment

"Twice as Friendly, Twice as Nice"

# Workshop Session Agenda 

## 6:30PM - 7:30PM

- Presentation from Police Chief Hank Whiters
- Discussion of Police Department Take Home Car Policy
- Discussion of 2021 millage rate at 6.883
- Discussion of City of Twin City Georgia Municipal Association 401(a) Defined Contribution Retirement Plan Amendment and Resolution and Adoption Agreement
- Presentation from Recreation Commissioner Kenton Landon on Paradise Park signage
- Discussion of 2022 Budget Process
- Discussion of City Centennial programming and Cotton Blossom Festival on Saturday, November 6, 2021
- If time permits, Department Reports shall be presented


